An Instructional Design Theory on Fostering Humanity – Searching for Balance in Postmodern Classrooms

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Invited Paper

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Where I am from



UNIVERSITY of SALZBURG

- Establishment: 1622/1962
- 16.500 students
- 2.700 staff members
- Faculty of Cultural and **Social Sciences**
- Department of Educational Research with about 850 Bachelor-, 250 Master-, 50 PhD-students





Abstract

Background: Humanity is about "being humane" with an emphasis on values and concerns what seems to be **impossible in a postmodern society**. But, being humane is related to balance, personal goals, and holistic development, when handling daily life problems.

Goal: An instructional design theory (IDT) is not on what to learn (e.g., moral skills) but on how to better assist people learn and develop based on general conditions and prescriptions. Major goal of this paper is to review and integrate selectively split up research into a consistent developmental model or prototype concept on fostering humanity in instructional contexts.

Product: Such an IDT can be used in daily instruction in schools, in relationship education or similar educational programs as a theoretical basis for problem solving and designing interactions with others.

Keywords: Course design, models of teaching, teacher behavior, human development, humanistic theories

"Technical progress is not a technical but a social process" (Wiebe Bijker, 2013)

1. Definition: Being Humane as a Goal in Education

Humanity1.0 = freedom, dignity, potential of humans (Brockett, 1997)

Humanity2.0 = balance, personal goals, development (Kersting & Langbehn, 2007)

- I. It's not about being moral or religious, it's about being a professional and about searching for **balance** for handling complex daily life problems
 - reflectively (with sensibility)
 - dialogically (with others), and
 - dialectically (with multiple perspectives) (Sternberg et al., 2009, p. 106).

II. Finding personal goals in relation to ambivalent

Humanistic orientations (Adams, 2003)

- Self-respect and respect of others
- Loving and being loved
- Meaningful experiences and relationships
- Work with self-expression and self-fulfillment
- Stable social order with justice and beauty
- Orientation toward higher values
- Roots in historical and metaphysical context

Generation MySpace goals (Kelsey, 2007

- Entertainment (games, networks) rules!
- Sexuality, materialism, and attractiveness are paths to success.
- Fame is the ultimate goal.
- Happiness is about consumption.

Neoliberal types (Heinzlmaier, 2013)

- Performer, Styler, Egoists

"Obsession with one's appearance, specifically height, slimness, and body shape, is a modern social phenomenon in South Korea" (Schwekendiek et al., 2013, p. 141 in: Banwell et al. (Eds.), When culture impacts health. London: Academic Press, Elsevier)

1. Definition: Being Humane as a Goal in Education

III. Achieving 7 Dimensions of Human Development simultaneously

(Martin & Reigeluth, 1999, p. 494; Marzano & Kendall, 2007)

- 1. Spiritual: Being aware of a soul or rel. phenomenon
- 2. Aesthetic: An appreciation for beauty and style
- 3. Moral: Building codes and following them
- **4. Social**: Building and maintaining relationships with others
- **5. Emotional**: Understanding and managing feelings
- **6. Motivational**: Cultivating interests and goal attainment
- 7. Cognitive: Retrieval, Comprehension, Analysis, Utilization, Meta-cognition, Self-System-Thinking

"When people increase their economic value, they decrease their dignity at the same time (Rosei, P. (2013). Madame Stern. Residenz-Verlag, own translation)

2. Is there a Need for Being Humane in Education?

- (1) There are typical "humane" developmental tasks (Böhm, 2006).
 - Loss of control and learned helplessness, overcharging and failures,
 - Dynamic changes in values and incentives systems, loss of emotional support systems,
 - Virtual worlds with reduced connection to real worlds
- (2) Personal goals are essential, ambivalent, and produce dilemmas.
 - They organize behaviour, influence direction and functionality (e.g., Freund, 2003)
 - They are common but ambivalent values in different cultures (and classrooms!) (Boekaerts et al., 2006: Conformity, tradition, security, self-direction, stimulation, hedonism, achievement, power, universalism, and benevolence)
 - (e.g., South Korean students are among the very best PISA-performers, but unhappiness is high! Diener et al., 2010; URL http://positiveacorn.com/wp-content/uploads/2012/01/Unhappiness-in-South-Korea.pdf)
- (3) Ethics, value, or social-emotional instruction have weak or unstable effects.
 - Meta-analysis on ethics instruction from Antes et al. (2009): $ES=0.42 = R^2=4 \%$ (Lispey, 1990, p. 58)
 - Meta-analysis of 213 programs by Durlak et al. (2011, p. 416):

Mean-Effect Sizes of Social and Emotional Learning Programs on:

- Skills = $ES=0.57=R^2=6$ %
- Positive social behaviour = ES=0.24 = R²=2 %
- Conduct Problems = $ES=0.22 = R^2=2 \%$
- Academic Performance = ES=0.27 = R²=2 %

2. Is there a Need for Being Humane in Education?

- (4) Human issues cover a lot of **diffuse time** within the classroom.
- Students are engaged in learning activities only 28-56 % of the total time they spend in school (Gettinger & Walter, 2012, p. 654)

Speeding up is a new way of totalitarianism, because it establishes pressure, no alternatives, effects on other areas, and immunity (Rosa, H. (2013). Beschleunigung und Entfremdung. Frankfurt: Suhrkamp, p. 89)

- (5) Humanistic goal taxonomies have **non-complementary orientations**.
- Attending, responding, valuing, organizing (Krathwohl et al., 1964)
- Stages of moral development (Kohlberg, 1973)
- Stages of intercultural sensibility (Bennett & Bennett, 2004)
- (6) Humanistic theories are used for instruction **unsystematically**.
- Immediacy and social presence (learning is based on presence)
- Cooperative learning (positive interdependencies)
- Phenomenal field theory (point of view of other)
- Self-actualization theory (fulfil hierarchy of needs) (Cicciarelli, 2007)

Will the Google-Glass-users find the empathy to take off their glasses? (International Symposium on Wearable Computers, Zürich, NZZ-Report, 2013)

2. Is there a Need for Being Humane in Education?

- (7) Humanity stimulating programs in schools need a lot **resources**.
- SUMIT (Schools using multiple intelligence theory)-Project (Kornhaber et al., 2004)
- Extra-curricular out-of-school activities (Feldman & Matjasko, 2005)
- Integrated thematic instruction (Kovalik, 1993; VaKE: Weyringer et al., 2012)
- Mathematics and values (Bishop, 2007)
- Affective Education
- Self-Science: Emotional Intelligence
- Character Education and Moral Development (see Reigeluth, 1999)

However, programs need

- Special teacher education programs
- Extra-curriculum development
- Extra-courses in schools (with cuts on other subjects)
- Related standard-based assessments



Humanity = Low profit and high risk enterprise in schools!

3. An Instructional Design Theory (IDT) Could Help

IDT =

- not about WHAT to teach, but **HOW to teach in every subject**
- contains general prescriptions and an implementation program for flexible use (to-do-statements and conditions (developmental steps) when to use)
- no significant resources (e.g., additional courses) in time needed
- effectiveness: because of step-by-step modelling of goal behaviour
- hierarchically organized to assess and foster development individually
- multiple usage: planning, designing, assessing, problem solving
- (e.g., Reigeluth, 1983/1987/1999/2009)

4. IDT and Being Humane

Few approaches on HOW to TEACH (= IDT) in relation to humanistic theories

Motivation: ARCS-Model (Keller & Kopp, 1987)
Attention-Relevance-Confidence-Satisfaction

Emotion: FEASP (Astleitner, 2000)

Fear-Envy-Anger-Sympathy-Pleasure

Value Education: VaKE (Weyringer, Patry & Weinberger, 2012)
Integrating knowledge acquisition and value education

- no holistic approaches
- no hierarchical organization for stimulating development
- no use of humanistic theories

4. A Method for Building a new IDT

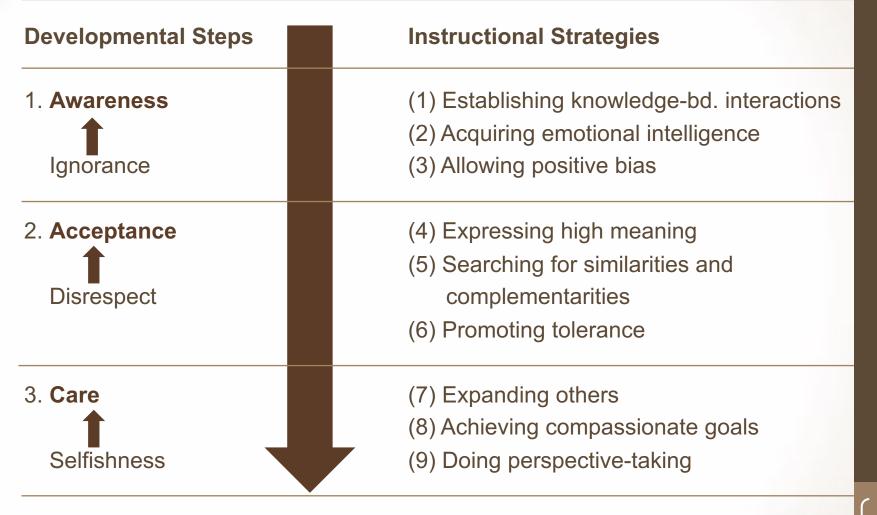
- Reviewing the literature: first on humanistic theories in instruction, then on love from a social psychology perspective, and finally on relationship education
 - for example:

Brockett (1997). Humanism as an instructional paradigm. Sternberg & Weis (Ed.).(2006). The new psychology of love.

Halford (2011). Marriage and relationship education.

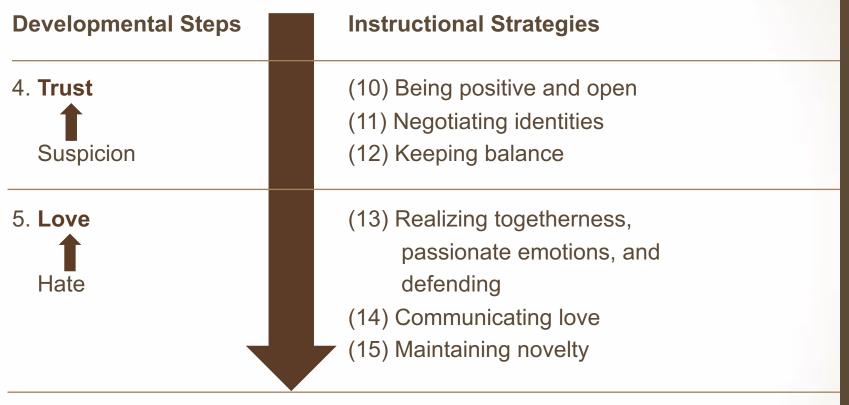
- Method: narrative: Baumeister & Leary, 1997
- Synthesizing causal relationships
 - Construct and external validity for generalizations: Briggs, 2008
- Considering the application context of humanitarian interventions: Junk, 2011
 - >Crisis>Salience>Agenda Setting>Window of Recognition>
 - >Window of Opportunity>Agreement>Burden Sharing>
 - >Mission Design>Intervention
- Evaluating on aspects of "pragmatic validity"
 - explicit, propositional, ambiguous knowledge (Worren et al., 2002)

5. An IDT on Fostering Humanity



(see Astleitner, in prep., expanded)

5. An IDT on Fostering Humanity

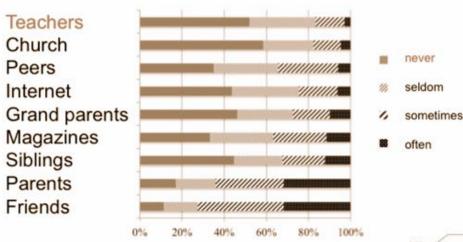


(see Astleitner, in prep., expanded)

6. An IDT on Fostering Humanity: First Evidence

Who teaches humanity?

Sources of Information on the Development of the Final Step (Love) (n=303 undergraduate students, see Astleitner, in prep.)

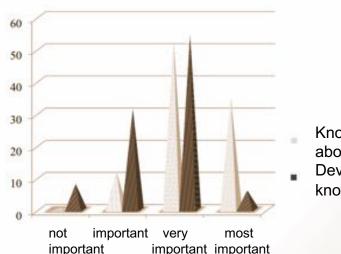


How important is humanity?

Importance of the Final Step (Love) and its Development (n=309 undergraduate students, see Astleitner, in prep.)

High-level goals (like love) are very important, but teachers play no role.

"And suddenly there it was, the big and painful confusion that is in our life". (Jung Young Moon (2013). Mondestrunken. Edition Delta, own translation)



Knowledge about love Developmental knowledge

6. An IDT on Fostering Humanity: First Evidence

CONSTRUCT VALIDATION: Finding instructional strategies within data

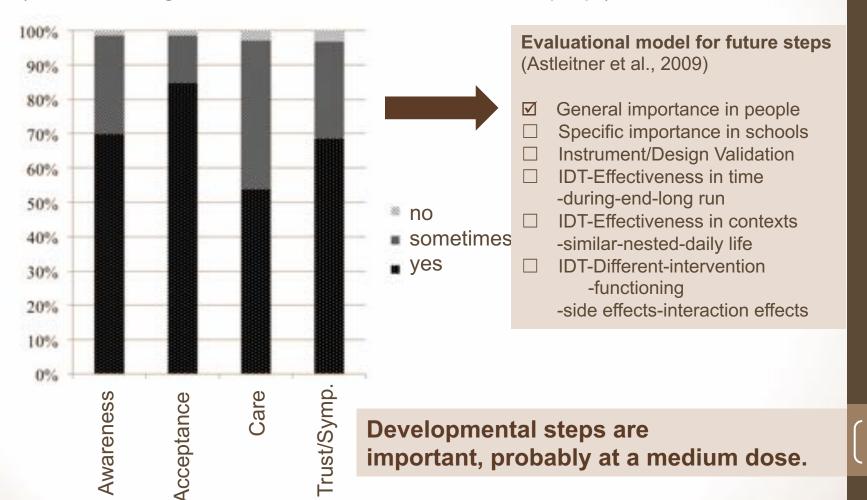
- Two Examples (see Astleitner, in prep.)

THEORY	DATA
	(Expl. factor analysis, n=306)
IDT: Awareness	cumul. $R^2 = 61.3 \%$
(1) Establishing knowledge-based interactions	Factor 1: Linkage
	Factor 2: Search
(2) Acquiring emotional intelligence	Factor 3: Common interaction
(3) Allowing positive bias	Factor 4: Attracting
IDT: Acceptance	cumul. $R^2 = 56.3 \%$
(4) Expressing high meaning	Factor 1: Appreciation
(5) Searching similarities/complementarities	-
(6) Promoting tolerance	Factor 2: Allow autonomy

Developmental steps show some construct validity.

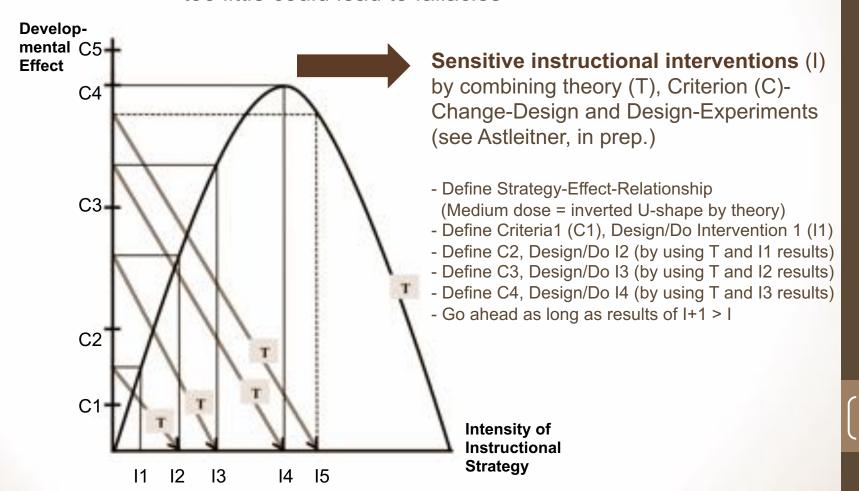
6. An IDT on Fostering Humanity: First Evidence and Next Steps

Importance of Developmental Steps in Reaching Final Step (Love) (n=308 undergraduate students, see Astleitner, in prep.)



7. An IDT on Fostering Humanity: Discussions

Many interventions in humanity issues have failed. How to react?
 For example: too much awareness could end a relationship hastily,
 too little could lead to fallacies



7. An IDT on Fostering Humanity: Discussions

- Many interventions in humanity issues have failed. How to react?



Integrating (non-naive) **bi-polarity** of human life into instructional strategies and establishing a **+/- ratio**

	Development	Development
	Decreasing (-)	Increasing (+)
	- Ignorance	- Awareness
	- Disrespect	- Acceptance
	- Selfishness	- Care
	- Suspicion	- Trust
	- Hate	- Love
Show	for 1 -	5 + behaviours! (Gottman, 1994)
	[1-	2 + ! (Bodenmann et al., 2004)]

[&]quot;And in the end, it's not the years in your life that count. It's the life in your years." (Abraham Lincoln)

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Thank you for your attention!

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