

Homosexuality is a perennial problem connected to Family and Christian marriage especially in our current situation in the world and in the church at large, it has pastoral and moral implications. And they are fundamentalists in all directions, those who are against this topic and those who are advocating for this orientation. Although the *Amoris Laetitia* deal largely with the joy in the family and marriage life and it steps the development of the pastoral care: it also tackles on the problems and challenges in families. Though it does not explicitly and at great length discuss homosexuality, it refers to it as people who have or who are in a situation which makes it difficult to live according to God's law. Homosexuality is a current challenge in the church and also a growing concern in Africa both in the church and in the social climate. In this thesis I want to address the reception of the *Amoris Laetitia* from an Africa perspective and its consequence, and explore the church and biblical teaching about homosexuality, I will highlight also why the Many African countries do not subscribe to Homosexuality, I will bring in the limelight the efforts in advocating for the human right and the challenges for the LGBTQI minority community.