

Curriculum Vitae

Professor of Hebrew Bible (Salzburg, Austria)
Secretary of the European Academy of Sciences and Arts



Kristin Mimi Lieve Leen De Troyer
May 26, 1963, Ninove, Belgium
Email: Kristin.detroyer@plus.ac.at

1. Studies

- In Louvain, Belgium at the Catholic University, from 1981-1987:
 - BA in Philosophy (cum laude)
 - STB (= BA in Theology) (magna cum laude)
 - MA in Religious Studies (magna cum laude)
 - STL (= MA in Theology) (magna cum laude)
 - Teaching Credentials Certificate (cum laude)
- In Leiden, the Netherlands, at Leiden University, 1990-1997: Dr. (Ph.D.) in Theology, Old Testament.
- Self study: financial management, and certificate from the Belgian government of foreign affairs which allows to be sent out for the country to countries in development

2. Career

- 2015-: professor of Old Testament, Paris Lodron Universität Salzburg, Austria
- 2015-: honorary professor of Old Testament, University of St Andrews, Scotland
- 2008-2015: professor (chair) of Old Testament/Hebrew Bible at the University of St Andrews, School of Divinity, Scotland
- 2013-2015: dean or Arts & Divinity, University of St Andrews, Scotland
- 2002-2008: professor of Hebrew Bible at the Claremont School of Theology and professor of Religion at the Claremont Graduate University, Claremont, California, USA
- 2007-2008: director of the joint program of Claremont Graduate University and Claremont School of Theology
- 1998-2002: associate professor of Hebrew Bible at the Claremont School of Theology and associate professor of Religion at the Claremont Graduate University, Claremont, California, USA
- 1997-1998: head of the biblical department (and member of the Study Council) of the Catholic Seminary of Breda, the Netherlands
- 1996-1998: publisher from Peeters Publishers in Leuven, Belgium
- 1990-1996: founder and publisher of Kok Pharos Publishing House in Kampen, the Netherlands
- 1989-1998: lecturer in Old Testament at the Catholic Seminary of Breda, the Netherlands
- 1987-1990: publisher of the Catholic Bible Foundation, Boxtel, the Netherlands
- 1987-1989: assistant for Old Testament Studies at the Faculty of Theology in Louvain, Belgium

Visiting Professorships:

- 2012: visiting professor at Claremont School of Theology, Claremont, California
- 2012-2013: adjunct professor at Claremont Lincoln University and Claremont School of Theology, Claremont, California
- 2010-: visiting fellow at St Katherine's College, San Diego, California
- 2010-2011: visiting fellow at the Septuaginta Unternehmen (Academie der Wissenschaften) & Universität Göttingen, Germany

3. Languages: Dutch (Flemish), French, English, German, Spanish, Italian (reading), Hebrew, Greek, Aramaic, Syriac, Latin, some Ethiopic, Coptic and Armenian (also starting with Korean)

4. Fellowships / Memberships

- DFG Mercator Fellow, attached to the Bergische Universität /Kirchliche Hochschule Wuppertal Doktorandenkolleg on “Edieren” (2014-2019; 2020-2026).
- Fellow of the Leids Institute of the Study of Religion (LISOR), Leiden (till 2008)
- Catholic Biblical Association of America
- British Society for Old Testament Studies
- International Organization for the Septuagint and Cognate Studies
- European Society for Catholic Theologians
- European Society of Women in Theological Research
- Society of Biblical Literature

5. Board member (or chair)

A. Related to Strategy:

- 2019-2022;2022-2025: Member of the Presidium of the Österreichische Forschungsgemeinschaft
- 2019-2021; 2021-2023: Deputy-Chair of the Department of Biblical Studies and Ecclesiastical History
- 2017-2019: Chair of the Department of Biblical Studies and Ecclesiastical History
- 2016-2019: Senator of Salzburg University
- 2016-2021; 2021-2026: 2. Stellvertretende Vorsitzende UPV
- 2016-2019: AKG Mitglied and Stellvertretende Vorsitzende
- 2016-2019/2021-2022; 2022-2026-: Ersatz/Hauptmitglied Salzburger Universität Betriebsrat
- 2015-2019: President of the European Society of Women in Theological Research
- 2015-2017: Advisor of the Academic Committee of the Dhofar University in Salalah, Oman
- 2013-2019: Academic adviser of the Academy of Finland’s Centre of Excellence on Changes in Sacred Texts and Traditions
- 2012-2019: member of the board of the International Organization for Septuagint and Cognate Studies
- 2003-2009: member of the SBL Council
- 2005-2010: member of the Research and Publication Committee of the SBL
- 2006-2008: co-director of the Ancient Biblical Manuscript Center
- 2003-2006: editor in charge of the section Bible and Teaching, for SBL Forum
- 2002-2006: academic affairs person of the Ancient Biblical Manuscript Center
- 2001-2007: member of the executive committee of the Bulletin of the International Organization for Septuagint and Cognate Studies (Winona Lake, IN: Eisenbrauns)
- 2000-2014: chair of the program committee of the International Meeting of the Society of Biblical Literature (see below).
- 2000-2008: board of the Bible Translation and Utilization Committee (RSV & NRSV) of the NCCC (including search committee for the replacement of Bruce Metzger)
- 1999-2007: member of the board of the International Organization for Septuagint and Cognate Studies
- 1998-2006: board of trustees of the Ancient Biblical Manuscript Center
- 1994-1998: board of Flemish Catholic Theologians
- 1996-1997: together with Judy Johnson, co-director of the Women Studies Centre in Louvain

B. Related to Research

- 2022-2027: member of the *Council of the Society of Biblical Literature*
- 2022-2023: chair of the Nominating Committee of the *Society of Biblical Literature*
- 2021-: secretary of the *European Academy of Sciences and Arts*
- 2020-2023: member of the SBL nominating committee
- 2019-: member of the *European Academy of Sciences and Arts*.
- 2015-: member of the editorial board of *Civitatium Orbis Mediterranei Studia* (Tübingen: Mohr Siebeck)
- 2015-: member of the editorial board of *Deuterocanonical and Cognate Literature Studies* (Berlin: De Gruyter)
- 2015-: member of the editorial board of BN (Freiburg: Herder)
- 2008-: member and Schriftführerin of the editorial board of *De Septuaginta Investigationes* (Göttingen: Vandenhoeck & Ruprecht)
- 2008-: member of the editorial board of *Journal of Ancient Judaism*.
- 2006-2014: member of the editorial board of *CBQ*

- 2004-2010: series editor with Willem Smelik for *The Hebrew Bible* (Sheffield Phoenix)
 - 2003-: series editor of *Biblia Qumranica*, together with Armin Lange and Beate Ego.
 - 2002-2006: member of the editorial board of *SBL Forum* (formerly: *Religious Studies News*)
 - 2001-2018: editorial board of the *Journal of the Study of the Old Testament* (Sheffield: Sheffield Academic Press, now Continuum)
 - 1999-: director of the series *Contributions to Biblical Exegesis and Theology* (Louvain: Peeters)
 - 1998-2010: editorial board of *Studies in Antiquity and Christianity* (Harrisburg, PA: TPI)
 - 1998-2003: board of *Religions and Discourse-series* (Edinburgh: Lang)
 - 1990-1994: *Mara, Journal for Feminism and Theology*
6. Organisation of several conferences and congresses from 1984 onwards:
- 2022: SBL International Meeting at Salzburg, Austria
 - 2020-2023: Member of the Persias Program Unit of the EABS
 - 2020-2023: Member of the Advisory Group of the Deuterocanonical and Cognate Literature Program Unit of the SBL AM
 - 2020-2023: Member of the Advisory Group of the Samuel-Kings Text Criticism Literature Program Unit of the SBL AM
 - 2016-2019: Program Unit chair of the Deuterocanonical and Cognate Literature Program Unit of the SBL AM.
 - 2013-2019: Program Unit chair of the Samuel-Kings Text Criticism Program Unit of the SBL AM
 - 2012-2020: Program Unit chair of the Septuagint Studies Program Unit of the SBL IM.
 - 2012-2013: organizing the Canones—Scripture between Jews and Christians Seminar for the SBL IM, together with Armin Lange
 - 2010-2019: Member of the Advisory Committee of the Program Unit on the ‘Literary Growth of the Hebrew Bible’ Program Unit of the SBL AM
 - 2009-2018: Member of the Advisory Committee of the Program Unit on Joshua-Judges’ Program Unit of the SBL AM
 - 2008-2013: preparing the SBL International Meeting in St Andrews, Scotland and Chair of the SBL IM 2013 St Andrews
 - 2001-2009: organizing the Dead Sea Scrolls and the Hebrew Bible Seminar for the SBL IM, together with Armin Lange
 1. Cambridge, 2003: Cambridge: Reading the Present; Groningen,
 2. 2004: The Importance of Pre-maccabean texts from the Judean Desert for the study of the HB;
 3. Singapore, 2005: Open session;
 4. Edinburgh, 2006: Prophets and Prophetic Material in the DSS and the HB;
 5. Vienna, 2007: Law;
 6. Auckland, 2008: Open session;
 7. Rome, 2009: Text Criticism of the Hebrew Bible: a status quaestionis.
 - 2000-2014: Chair of the SBL IM Program Committee, responsible for the program of the following meetings:
 1. Rome 2001
 2. Berlin 2002
 3. Cambridge 2003
 4. Groningen 2004
 5. Singapore 2005
 6. Edinburgh 2006
 7. Vienna 2007
 8. New Zealand 2008
 9. Rome 2009
 10. Tartu 2010
 11. London 2011
 12. Amsterdam 2012
 13. St Andrews 2013
 14. Vienna 2014
 15. Buenos Aires 2015
 16. Seoul 2016
 17. Berlin 2017
 18. Helsinki 2018

- 1999: organizing the Claremont Conference on Bible: Reshaping the Ancient Scriptures
- 1997-1999: member of the organizing team of the LAUD symposium, University of Duisburg, Germany, on Women and Religious Discourse
- 1996: organizing of the Gendered Body sessions at the SBL International Meeting in Dublin, Ireland, together with Athalya Brenner
- 1995: organizing of two sessions on Women Studies at the SBL International Meeting in Budapest, Hungary, together with Mary Phil Korsak, Marie-Therès Wacker and Cheryl Exum
- 1991-1993: member of the Belgian organizing committee of the Conference of the European Meeting of the Women in Theological Research
- 1990: helping at Concilium meeting in Leuven, Belgium
- 1990: co-opted staff member of the European Convocation of Churches, Basel, Switzerland
- 1987-1989: (unofficial) secretary of the IOSOT, IOSCS, IOMS-Meetings, Leuven, Belgium
- 1984: secretary of the 'creativity in pastoral practice'- conference, Leuven, Belgium

7. Projects

- Host of the FWF Esprit Project by Marieke Dhont (Jewish Poets, Greek Poetry, current)
- Co-director of the Salzburger Land Digital Humanities grant (Biblical Online Synopsis Salzburg. The Book of Joshua—current)
- Project director of “Die Tochterübersetzungen des Estherbuches” (see below, under grants, Thyssen Foundation and FWF) (finished)
- Project director of the Bible and/or Bibles project at the Ancient Biblical Manuscript Center in Claremont (finished)
- Project director of the *Biblia Qumranica*, together with Armin Lange (Vienna) and Beate Ego (Bochum) (Vol. III/B finished)
- Project: Edition of the Joshua and Leviticus Papyri of the Schøyen Collection and co-editor together with Rosario Pintaudi and Diletta Minutoli of the Exodus Papyrus of the Schøyen Collection (finished)

8. Sabbaticals

- Summer 2011 was spent in Goettingen (Septuaginta Unternehmen)
- Summer 2010 was spent in Goettingen (Septuaginta Unternehmen)
- Fall 2005, Winter 2005, Spring and Summer 2006 were spent in Goettingen (Septuaginta-Unternehmen).
- Spring and Summer 2002 Semester were spent in Münster and Göttingen (Septuaginta-Unternehmen)
- Summer and Fall semester 2001 were spent in Rome, Florence, Münster and Göttingen (Septuaginta-Unternehmen).

9. Other activities

- 2021: Member of the Visitation Committee to evaluate the Kampen University in Kampen, the Netherlands.
- 2019: Member of the search committee to appoint the first 5 Professors at the newly established Institute of Catholic Theology at the Humboldt Universität, Berlin.
- 2018-19: Chair of the Visitation Committee appointed by the VU to evaluate the Faculty of Religions and Theology at Amsterdam.
- 2018: Chair of the Visitation Committee appointed by the QANU to evaluate the Tilburg School of Theology at Utrecht/Tilburg
- 2018-2019: Gutachter appointed by the Deutsche Akademie der Wissenschaften zu Goettingen to evaluate the Septuaginta Unternehmen's Psalmen Projekt
- 2017: Gutachter appointed by the Deutsche Akademie der Wissenschaften zu Goettingen to evaluate the Septuaginta Unternehmen's Coptic Sahidic Septuaginta Projekt
- 2016: Gutachter appointed by the Deutsche Akademie der Wissenschaften zu Goettingen to evaluate the Septuaginta Unternehmen's Psalmen Projekt
- 2016: Academic advisor to the University of Salalah in Oman.
- 2014-2019: Academic Advisor for the Academy of Finland Centre of Excellence on Changes in Sacred Texts and Traditions
- 2015: External for the Dutch Academy to review the Study of the status and the future of the academic study of religion in the Netherlands.
- 2014: Gutachter appointed by the Deutsche Akademie der Wissenschaften zu Goettingen to evaluate the Septuaginta Unternehmen's Psalmen Projekt

- 2010: member of the evaluation team and Schriftfuehrer appointed by the Deutsche Akademie der Wissenschaften zu Nordrhein-Westphalen to evaluate the Novum Testamentum Graecum: Editio Critica Maior-project in Muenster
- 2009: member of the evaluation team and Schriftfuehrer appointed by the Deutsche Akademie der Wissenschaften zu Goettingen to evaluate the Septuaginta Unternehmen.
- 2009-2010-2011: member of the board of promotions of the University of St Andrews
- 2009-2010: Director of Operations of the School of Divinity
- 2008: member of the evaluation team appointed by the South African Research Council to evaluate the Department of Ancient Languages and Cultures of the University of Pretoria
- 2003-2009: Member of SBL Council
- 1999-2005: member of the revision of the NRSV committee
- 1996-2004: supervisor for the New Dutch Bible translation.
- 2006: member of the Dempster Scholarship Committee

10. PhD dissertations

Supervisor of the following Salzburg PhD dissertations:

- Joshua Alfaró: “‘He Gave Him a Copy of the Text’: Esther 4 and the Relation Between the MT, the Old Greek and the Alpha Text of the Book of Esther
- Andrea Campiglio: Translated History: Historical Summaries in MT, OG and AT Esther.
- Jakob Schorr, Josua 3-4
- Eduard Gardner, On Sirach 24
- Marko Dorosh, The Greek Concept of Translation
- Michael Reiter, title tba.

Co-supervisor of the following Salzburg PhD Dissertation

- Sophie Kirchgasser, Die rechthistorische Rekonstruktion der Bulle „Vox in Excelso“ und ihre Implikationen zur Aufhebung des Ordens (juridische Fakultät)
- Feldbauer, title tba

Supervisor of the following St Andrews PhD dissertations:

- James Seth Adcock: Tracing Jeremiah 10 in the Different Witnesses (viva 22 June 2015)
- Elizabeth (Beth) Tracy: Divine Intervention in the Pentateuch (viva 9 April 2013)
- Ylenia Riccardi: The Old Greek of Proverbs 9 (viva 2 December 2016)
- Matthew Wiseman: Job and Structural Analyses (viva 9 August 2019)

Co-supervisor of the following St Andrews PhD dissertations:

- Amber Warhurst (viva May 2011)

Co-supervisor of the following St Andrews MPhil dissertation:

- Daniel (Dan) Batovici: Tracing the Reception of the Hermas Codex

Chair of the committee of the following Claremont Ph.D. dissertations:

- Lucas L. Schulte: The Triangle of Power in Nehemia, defended April 2013
- Tueti, Vei: Joshua 3: A Text Critical Study, defended June 2012
- Findlay, James: A Characterization of Aaron in the Hebrew Bible, defended December 2004
- Kim, Raeyoung: Historiography in Second Temple Period, defended August 2007.
- Verwijs, Petra: The Peshitta and SyroHexapla of Amos: A Comparison, defended January 2004

I was also a member of the following dissertation committees:

- Arik Greenberg (defended March 2005);
- Kevin Mellish (defended September 2005);
- T. Mariano Tomacieczski (defended September 2006);
- Matt Thomas (defended in February 2006),
- Johnson Kimuhu (defended January 2007),
- David Jackson (defense foreseen for ??),
- Hye-Kyung Park (defended Spring 2011),
- Simon Joseph (defended February 2010),

- Craig Anderson (defended Spring 2011),
- Tricia Aven (defended Spring 2011),
- D. Charles Smith (defended June 2016).

I was a member of the following qualifying exams and dissertation committees:

- Matthew Thomas
- Nancy Onetha Meyer
- Christopher Clarcke

Internal examiner of the following St Andrews PhD dissertations:

- Sean Cook, Told and Retold: The Solomon Narratives in the Context of Tanak (Fall 2012)
- David Larsen, The Royal Psalms in the Dead Sea Scrolls (March 2013)

External examiner of the following dissertations:

- Miika Tucker, The Septuagint of Jeremiah: A Study in Translation Technique and Recensions, University of Helsinki, Finland (defended)
- Antonella Bellantuono, Divine Epithets in Jewish-Hellenistic Literature – Les attributs divins dans la littérature judéo-hellénistiques, University of Strasbourg, France (defended).
- Ville Mäkipelto, Uncovering Ancient Editing: Documented Evidence of Changes in Joshua 24 and Related Texts, University of Helsinki, Finland (defended)
- Drew Longacre, A Contextualized Approach to the Hebrew Dead Sea Scrolls Containing Exodus, The University of Birmingham (defended).
- Allison Kay Fountain, Literary and Empirical Readings of the Books of Esther, The University of Auckland, Auckland, New Zealand (defended).
- Hennie Marsman, University of Kampen, the Netherlands (defended).
- Kevin Youngblood, The Southern Baptist Theological Seminary, USA (defended).
- Francis A. Dalrymple-Hamilton: Breaking through the Massoretic Barrier (Fall 2010), University of Aberdeen.

11. Supervisor of the following MA dissertations /Diplomarbeiten:

- Andrew James Hodson, A Study of the Portrayal of Lady Wisdom in Ben Sira 24
- Isabelle Lucas, New Life for the Sex Trafficked Victim? A biblical perspective
- Sarah Hancock, From Adversary to Devil: The figure of Satan
- Lisa Oyama, A Hupah-reading of the Story of Ishmael
- Emma Woodhouse, Bull: The worship of El, Baal, and Jahweh as Bull
- Ruth Prentice, The Wall: safeguarding and barrier: a comparison between the Wall of Nehemiah, The Wall of the Ghetto and the Separation Wall.
- Hannah Yellop, Qohelet 9 in Context
- Andrew Smith, The Concept of Path in the Book of Proverbs and the Dhammapada
- Julianne Dallinger, Esther—eine Betrachtung des Buches Ester unter historischen und theologischen Blickwinkel.
- Karina Streitberger, Kriegerische Heldinnen in Alten Testament: Speziell im Hinblick auf Debora, Ester und Judit, inkl. Unterrichtsentwürfe.
- Matteo Carmignola, Participatory Revelation—Ein Konzept zur biblischen Offenbarung im Vergleich zwischen Judentum und katholischen Lehramt.
- Julia Rezk, Segen und Fluch—Fruchtbarkeit und Unfruchtbarkeit—Frauen im Alten Testament.
- Ingrid Zuchna, Tyrannenmord und Frauenpower. Das Buch Judit im Horizont von Kriegsproblematik und Geschlechterstereotypen.
- Jovita Markeviciute, Apokalypse im Buch Ester? Untersuchung an kosmischen Ereignissen im ersten und letzten Zusatz des griechischen Ester-Buches.
- Edward Jack Gardner, Thematic and Textual Aspects of Ben Sira 24
- Rebecca Richter, Mehr wert als sieben Söhne? Die Integration der Moabiterin Ruth im alttestamentlichen Israel
- Alexandra Hogan, Ein verschlossener Garten ist meine Schwester Braut. Die Naturmetaphorik des Hohelieds als Beispiel für einen positiven Zugang zu Sexualität in Bibel und Kirche

12. Grants:

- Grant from FWF Austria, for the Jewish Poets, Greek Poetry project, Dr Marieke Dhont (287.711 Euro).
- Grant from different institutions and bodies for the organization of the SBL IM Salzburg 2022 meeting (ca. 45.000 Euro).
- Grant Digital Humanities, Land Salzburg, for the project BOS 1.1 The Book of Joshua (250.000 Euro)
- Grants from Salzburgerland, Bundesministerium, Erzdiözese und Erzabtei for Marko Feingold Distinguished Fellowship (ca. 485.000 Euro)
- Grant from the FWF Austria, for the Esther project (P 31695: The Daughter-versions of the Book of Esther, part 1 and 2: 386.000 Euro).
- Grant from the Thyssen Foundation for the Esther project, part 3 Project (Dr Candido): (130.000 Euro, with extension granted in 2020, 70.000 Euro).
- Grants from a variety of institutions for the ESWTR 2019 Louvain meeting: ca. 20000 Euro
- Grants from a variety of institutions for the deficit of the Crete conference and website renewal of ESWTR 2015-2017: ca. 9000 Euro
- Grant from VisitScotland for SBL IM St Andrews 2013: £10,000
- Grant from Fife Council for SBL IM St Andrews 2013: £1000
- Gift from Peeters Publishers for SBL IM St Andrews 2013: £5425
- Gift from Mohr Siebeck for SBL IM St Andrews 2013: £1000
- Gift from Vandenhoeck & Ruprecht for SBL IM St Andrews 2013: £750
- Gift from Eerdmans Publishing for SBL IM St Andrews 2013: £650
- Gift from Alban Books for SBL IM St Andrews 2013: £1000
- Gift from Baylor University Press for SBL IM St Andrews 2013: £300
- Gift from Stagecoach for SBL IM St Andrews: £3750
- Grant from the SSPCK for the SBL IM St Andrews: £7500
- Grant from the RC Scotland for the SBL IM St Andrews: £500
- grant from the British Academy for Overseas conference: £300.
- grant from the Porticus foundation for the Leviticus Papyrus work: 15,000 USD.
- grant from the Thyssen Foundation for the Biblia Qumranica Project: 40,000 Euro.
- grant from a Belgian-Dutch company that wishes to remain anonymous: USD 7000 for the translation of Ph.D. into English
- grant from SBL: USD 2000 for the above mentioned project
- small grants (ranging from 100 to 500 dollars) from Belgian religious congregations for the above mentioned project
- small grant from BOC for the Blood, Purity and Impurity book

13. Awards:

- Award from the students of the Faculty of Theology in Salzburg for best online teaching (Fall 2020).
- Certificate of Recognition from the California State Senate (April 2004).

14. Publications and lectures: see further

Publications & Lectures

“In preparation” means work in progress.

“Forthcoming” means accepted and submitted.

I. Books

MONOGRAPHS AND EDITIONS

(In preparation)

1. Esther (Hermeneia) (in preparation)
2. Ezra-Nehemiah (Belichting van het Bijbelboek), 's-Hertogenbosch: KBS (in preparation).
3. Esther (Septuagint Commentary Series), Leiden: Brill (in preparation)

Published:

2024

4. “P.Oxy 0000—” (The Oxyrhynchus Papyri. Volume XXXXX), London: The British Academy for the Egypt Exploration Fund, forthcoming, p. XXX-XXX.

2018

5. *The Penultimate and the Ultimate Book of Joshua* (CBET 100), Louvain: Peeters.

2010

6. “Leviticus” (Papyri Graecae Schøyen, PSchøyen II, ed. Diletta Minutoli & Rosario Pintaudi; Papyrologica Florentina XL/Manuscripts in the Schøyen Collection, Greek Papyri V/II), Firenze: Gonnelli: 2010, pp. 1-68 + Plates I-XVI.

2005

7. *Die Septuaginta und die Endgestalt des Alten Testaments. Untersuchungen zur Entstehungsgeschichte alttestamentlicher Texte* (UTB, 2599; German translation of “Rewriting the Sacred Text. What the Old Greek Texts Tell Us about the Literary Growth of the Bible,” Göttingen: Vandenhoeck & Ruprecht.
8. “Joshua” (Papyri Graecae Schøyen, PSchøyen I, ed. Rosario Pintaudi; Papyrologica Florentina, XXXV/Manuscripts in the Schøyen Collection, Greek Papyri V), Firenze: Gonnelli, pp. 79-145 + Plates XVI-XXVII.

2004

9. With Armin Lange, Beate Ego, and Hermann Lichtenberger, *Biblia Qumranica. Volume 3B: Minor Prophets*, Leiden: Brill: 2004.

2003

10. Second edition of *Ester* (Belichting van een bijbelboek), 's Hertogenbosch: KBS.
11. *Rewriting the Sacred Text. What the Old Greek Texts Tell Us about the Literary Growth of the Bible*, Atlanta, Ga: SBL & Leiden: Brill.
12. *Ester* (Belichting van een bijbelboek), 's Hertogenbosch: KBS.

2000

13. *The End of the Alpha-Text of Esther. Translation Techniques and Narrative Techniques in MT-LXX 8.1-17 - AT 7,14-41* (SCS Series, 48), Atlanta, Georgia: SBL.

1997

14. *Het einde van de Alpha-tekst van Ester. Vertaal- en verhaaltechniek van MT 8,1-17, LXX 8,1-17 en AT 7,14-41*, Peeters, Leuven, 1997 (Dissertation in Dutch).

EDITED VOLUMES

2024

15. Annette Potgieter & Kristin De Troyer (eds.), with the assistance of Jakob Schorr, *From Worshipping, Serving, and Mourning to Praying and Praising. A Critical Analysis of Key Septuagintal Concepts* (CBET) forthcoming.

2023

16. With Steven L. McKenzie, F. Scott Spencer, *The SBL Study Bible. New Revised Standard Version. Revised Edition* (New York: HarperOne, 2023).

2021

- 2020 17. With Dionisio Candido and Joshua Alfaro, *On Hexaplaric and Lucianic Readings and Recensions* (DSI 14), Göttingen: Vandenhoeck & Ruprecht, 2021.
- 2019 18. With Barbara Schmitz, Joshua Alfaro and Maximilian Häberlein (eds.), *The Early Reception of the Torah* (DCLS 39), Berlin: de Gruyter, 2020.
- 2018 19. With Barbara Schmitz, *The Early Reception of the Book of Isaiah* (DCLS 37), Berlin: de Gruyter, 2019.
- 2017 20. With Peter Arzt-Grabner, *Amulets and Inscribed Religious Objects* (Biblische Notizen Themenheft 176).
- 2014 21. With Dan Batovici (eds.), *Authoritative Texts and Reception History: Aspects and Approaches* (Biblical Interpretation 15), Leiden: Brill.
- 2012 22. With T.M. Law and Marketta Lilljestrom (eds.), *Tracing Sherlock Holmes*. Festschrift in Honour of Anneli Aejmelaes (CBET 72), Louvain: Peeters.
- 2011 23. With Nora David, Armin Lange, and Shani Tzoref (eds.), *The Hebrew Bible in Light of the Dead Sea Scrolls* (Forschungen zur Religion und Literature des Alten und Neuen Testaments, 239), Goettingen: Vandenhoeck & Ruprecht.
- 2009 24. With Armin Lange (eds.), and the assistance of James Seth Adcock, *The Qumran Legal Texts between the Hebrew Bible and Its Interpretation* (CBET, 61; Leuven: Peeters).
- 2006 25. With Armin Lange (eds.), and the assistance of Lucas L. Schulte, *Prophecy after the Prophets? The Contribution of the Dead Sea Scrolls to the Understanding of Biblical and Extra-Biblical Prophecy* (CBET, 52), Leuven: Peeters.
- 2005 26. With Hindy Najman, Armin Lange (eds.), and the assistance of Lucas L. Schulte and Eva Mroczek, *Pre-Maccabean Literature from the Qumran Library and Its Importance for the Study of the Hebrew Bible*, in *Dead Sea Discoveries* (13/3 (2006)), Leiden: Brill.
- 2003 27. With Armin Lange (eds.) and the assistance of Katie Goetz and Susan Bond, *Reading the Present in the Qumran Library. The Perception of the Contemporary by Means of Scriptural Interpretation* (Symposium Series, 30), Atlanta, GA: SBL.
- 2000 28. With Christine Helmer (eds.), and the assistance of Katie Goetz, *Truth: Interdisciplinary Dialogues in a Pluralist Age* (Studies in Philosophical Theology), Louvain: Peeters.
- 2000 29. With Judith A. Herbert, Judith Ann Johnson, and Anne-Marie Korte (eds.), *Wholly Woman, Holy Blood. A Feminist Critique of Purity and Impurity* (Studies in Antiquity and Christianity), Harrisburg, PA: Trinity Press International.
- 1985 30. with: Jon MA. Asgeirsson & Marvin W. Meyers (eds.), *The Quest for Q*. Festschrift James M. Robinson (BETL, 146), Louvain: Peeters.
31. Jan Kerkhofs, Kristin De Troyer, e.a. (eds.), *Creativiteit in de Pastoraal*, Louvain/Amersfoort (Creativity in Pastoral Activity).

II. Contributions

TO PEER REVIEWED BOOKS

- 2025 32. "Partying and Drinking in the Different Text Versions of the Book of Esther," in John Dunne, title tba (in preparation).

33. “The Right to Live According to One’s Own Laws: A Reflection on the Laws of the Jews vs the Laws of Others,” in Evangelia Dafni (ed.), *Human Dignity and Human Rights in Ancient Near East, Israel, and the Greco-Roman World* (Tübingen: Mohr Siebeck, forthcoming)
34. With Mika Pajunen, “The Book of Esther and Qumran,” in Helge Bezold and Kristin Joachimsen (eds.), *Esther: Themes and Issues* (Equinox: in preparation).
35. “Septuagint”, in Oxford Classical Dictionary (Oxford: Oxford University Press, in preparation).
- 2024
36. “LXX and the Transmission of the Judean Scriptures,” in Bruce Longenecker, T.J. Lang and Elizabeth E. Shively (eds.), *Behind the Scenes of the New Testament* (Grand Rapids: Baker Academic, forthcoming 2024).
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153. J. Wagner, Polyglotte Tobit-Synopse: Griechisch-Lateinisch- Syrisch-Hebraisch-Aramaisch, Göttingen: Vandenhoeck & Ruprecht, 2003, in: RBL 2007 www.bookreviews.org/BookDetail.asp?TitleId=5465.
154. John W. Kleinig, Leviticus (Concordia Commentary), St. Louis: Concordia, 2003, in CBQ 69 (2007) 332-333.
155. David Firth & Philip S. Johnston, Interpreting the Psalms. Issues and Approaches, Downers Grove, IL: InterVarsity Press, 2005, in: RSR 33 (2007/1) 57-58.
156. Frank-Lothar Hossfeld and Erich Zenger, Psalms II (Hermeneia), Minneapolis, MN: Augsburg Fortress, 2005, in RSR 33 (2007/1) 58.
157. Steve Delamarter, with a contribution by James H. Charlesworth, A Scripture Index to Charlesworth's the Old Testament Pseudepigrapha, New York: Continuum, in RSR 33 (2007/1) 58.
158. John Eaton, The Psalms: A Historical and Spiritual Commentary with an Introduction and New Translation, New York: Continuum, 2005, in RSR 33 (2007/1) 58.
159. Dirk J. Human & Cas J.A. Vos, Psalms and Liturgy, Sheffield: T & T Clark International, 2004, in RSR 33 (2007/1) 58-59.

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160. Michael Thilly, Einführung in die Septuaginta, Darmstadt: WBG, 2005, in Journal for the Study of Judaism xxxvii (2006/3) 503-504.
161. Alexis Léonas, Recherches sur le langage de la Septante (OBO, 211), Fribourg/Göttingen: Academic Press/Vandenhoeck & Ruprecht, 2005, in JAOS (forthcoming).
162. William Loader, The Septuagint, Sexuality, and the New Testament. Case Studies on the Impact of the LXX in Philo and the New Testament. Grand Rapids, MI: William B. Eerdmans, 2004, in Journal for the Study of Judaism XXXVII (2006/1) 129-131.
163. Michael van der Meer, Formulation and Reformulation. The Redaction of the Book of Joshua in the Light of the Oldest Textual Witnesses (VT Suppl, CII), Leiden: Brill, 2004 in RBL 2006/2 www.bookreviews.org/BookDetail.asp?TitleId=4368-5823).
164. A. Schenker, The Earliest Text of the Hebrew Bible. The Relationship between the Masoretic Text and the Hebrew Base of the Septuagint Reconsidered (Septuagint and Cognate Studies, 52), Atlanta, GA: SBL, 2003, in Journal of Semitic Studies Vol LI (2006/1) 178-180.

2005

165. George W.E. Nickelsburg and James C. VanderKam, 1 Enoch. A New Translation. Based on the Hermeneia Commentary. Minneapolis: Fortress Press, 2004, in RSR (forthcoming).
166. L. S. Fried, The Priest and the Great King. Temple-Palace Relations in the Persian Empire (Biblical and Judaic Studies, 10), Winona Lake, IN, Eisenbrauns, 2004, in RSR (forthcoming).
167. S. Mowinckel, The Psalms in Israel's Worship, foreword by James L. Crenshaw, Grand Rapids, MI/Dearborn, MI, 2004, in RSR (forthcoming).
168. K.De Troyer, Rewriting the Sacred Text, in OTA 28 (2005/1) 113.
169. K. De Troyer, e.a., Wholly Woman, Holy Blood , in OTA 28 (2005/1) 109.

170. Z. Talshir, *A Commentary on 1Esdras* (SCS), Atlanta, GA: 2002, in RBL 2005 <http://www.bookreviews.org/BookDetail.asp?TitleId=1715>
171. E. D. Reymond, *Innovations in Hebrew Poetry* (Studies in Biblical Literature, 9), Atlanta, GA: SBL, 2004, in RSR 31 (2005/3-4) 189.
172. S.A. Nigosian, *From Ancient Writings to Sacred Texts. The Old Testament and Apocrypha*, Baltimore, MD, Johns Hopkins, 2004, in RSR 31 (2005/3-4) 190.
173. Paul Niskanen, *The Human and the Divine in History. Herodotus and the Book of Daniel* (JSOT Suppl, 396), London, Continuum, 2004, in RSR 31 (2005/3-4) 195.
174. G. N. Knoppers, *1 Chronicles 1-9. A New Translation with Introduction and Commentary* (AB, 12), New York, Doubleday, 2003, in RSR (forthcoming)
175. G. N. Knoppers, *1 Chronicles 10-29. A New Translation with Introduction and Commentary* (AB, 12), New York, Doubleday, 2004, in RSR (forthcoming)
176. M. Hengel, *The Septuagint as Christian Scripture. Its Prehistory and the Problem of Its Canon. With an Introduction by Robert Hanhart*, Grand Rapids, MI: Baker, 2004, in RBL 2005 <http://www.bookreviews.org/BookDetail.asp?TitleId=4388>
177. J. Edward Wright, *Baruch Ben Neriah. From Biblical Scribe to Apocalyptic Seer* (Studies on Personalities of the Old Testament), Columbia, SC: University of South Carolina Press, 2003, in *Journal for the Study of Judaism* XXXVI/1 (2005)135-136.

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178. Jane Schaberg, Alice Bach, and Esther Fuchs (eds.), *On the Cutting Edge. Essays in Honour of Elisabeth Schüssler Fiorenza*, London- New York: Continuum, 2004, in OTA (forthcoming).
179. Patricia K. Tull, *Esther and Ruth* (Interpretation Bible Studies), Louisville, KY: Westminster John Knox, 2003, in OTA 28/1 (2005) 47.
180. M.V. Fox, *Character and Ideology in the Book of Esther*, Grand Rapids, MI, Wm B. Eerdmans, 2001, in *JSS Spring* XLIX/1 (2004) 158-159.

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181. Benedict Otzen, *Tobit and Judith* (Guides to Apocrypha and Pseudepigrapha), Sheffield, SAP, 2002, in RSR 29 (2003/4) 370)
182. Roland E. Murhphy, *The Tree of Life. An Exploration of Biblical Wisdom Literature*, third edition, Grand Rapids: Eerdmans, 2002, in RSR 29 (2003/4) 369.
183. C. M. Bechtel, *Esther* (Interpretation), Louisville/London: Westminster John Knox, 2002, in OTA 26/2 (2003) 1454.
184. D.A. deSilva, *Introducing the Apocrypha: Message, Context, and Significance*. Foreword by J.H. Charlesworth, Grand Rapids, MI: Baker Academic, 2002, in RSR 29 (2003/4) 370.

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185. J.H. Newman, *Praying by the Book. The Scripturalization of Prayer in Second Temple Judaism* (SBL Early Judaism and Its Literature, 14), Atlanta, GA: Scholars Press, in: RBL 11/2002. See <http://www.bookreviews.org/BookDetail.asp?TitleId=269>.
186. Claudia V. Camp, *Wise, Strange and Holy: The Strange Woman and the Making of the Bible* (JSOT Suppl., 320), Sheffield: Sheffield Academic Press, 2000, in OTA 25 (2, 2002) # 1445.
187. A. Berlin, *Esther* (The JPS Bible Commentary), Philadelphia, PA, The Jewish Publication Society, 2001, in OTA 25 (2, 2002) # 1487.
188. M. Korpel & J. Oesch (eds.), *Delimitation Criticism* (Pericope, 1). Assen, Van Gorcum, 2000, in RSR 28/3 (2002) 253.
189. C.C. Broyles, *Psalms* (New International Biblical Commentary), Peabody, MA, Hendrickson, 1999, in RSR 28/3 (2002) 255.
190. A.G. Hunter, *Psalms* (Old Testament Readings), London, Routledge, 1999, in RSR 28/3 (2002) 256.
191. J. Limburg, *Psalms* (Westminster Bible Companion), Louisville, KY, Westminster John Knox, 2000, in RSR 28/3 (2002) 255-256.
192. D.N. Freedman, *Psalm 119: The Exaltation of Torah* (Biblical and Judaic Studies, 6), Winona Lake, IN, Eisenbrauns, 1999, in RSR 28/3 (2002) 256.
193. Z. Talshir, *1Esdras: From Origin to Translation* (SCS, 47), Atlanta, GA: SBL, 1999, in RSR 28/3 (2002) 256.

2001

194. P.M. Blowers, *The Bible in Greek Christian Antiquity*, University of Notre Dame, 1997 in RBL at <http://www.bookreviews.org/Reviews/0268007020.html>.
195. R. Kossmann, *Die Esthernovelle: vom Erzählten zur Erzählung. Studien zur Traditions- & Redaktionsgeschichte de Estherbuches* (VT Suppl., 79), Leiden: Brill, 2000 in JSJ 32 (2001) 105-106.
- 2000
196. J. Radermakers, *Dieu, Job et la Sagesse (Le livre et le rouleau, 1)*, Brussels, Lessius, 1998, in RBL at <http://www.bookreviews.org/Reviews/287299064X.html>.
197. D.S. Williams, *The Structure of 1 Maccabees* (CBQ MS, 31), Washington: CBA, 1999 in OTA 23 (3, 2000) # 2059.
198. J.W.H. van Dijk-Bos, *Ezra, Nehemiah, and Esther* (Westminster Bible Companion), Louisville, Kentucky: Westminster John Knox Press, 1998, in RSR 26/1 (2000) 73.
199. R. Davidson, *The Vitality of Worship. A Commentary on the Book of Psalms*, Grand Rapids, Michigan: Eerdmans, 1998, in RSR 26/1 (2000) 74.
200. J. Cook, *The Septuagint of Proverbs – Jewish and/of Hellenistic Proverbs? Concerning the Hellenistic Colouring of LXX Proverbs* (VTSuppl, 69), Leiden, Brill, 1997, in RSR (forthcoming).
- 1997
201. K.H. Jobes, *The Alpha-Text of Esther. Its Character and Relationship to the Masoretic Text* (SBL Dissertation Series, 153), Atlanta (GA), 1996, in BiOr LIV (1997) c. 459-463.

(From 1989 till 1997, I stopped reviewing books in order to avoid professional conflict)

- 1989
202. of: M. Susman, *het boek Job en de lijdensweg van het Joodse volk*, Kampen, 1987, 127p., in: *Ter Herkenning* 17 (1989/2) 138-139.
203. of: R.C. Musaph-Andriess, *Esther, het oude verhaal opnieuw vertaald en ingeleid*, 1987, 80p., in: *Ter Herkenning*.
204. of: C. Chalier, *De Aartsmoeders, Sara, Rebekka, Rachel en Lea*, Hilversum, 1987, 208p., in: *Ter Herkenning*.
205. of: J.A. Phillips, *Eva. Von der Göttin zur Dämonin (Symbole)*, Stuttgart, 1987, 192p., in: *Sacerdos* 56 (1989/2) 218.
206. of: S. & K. Berg, *Frauen (Biblische Texte Verfemdet, 6)*, München/ Stuttgart, 1987, 94p., in: *Sacerdos* 56 (1989/2) 218-219.

V. Non-published contributions (for master's degrees)

- 1987
207. *De Hebreeuwse en Griekse tekstvormen van het boek Ester: een status quaestionis. Ester 7,1-8,2: een case study*, ongepubliceerd proefschrift tot het bekomen van de graad van licentiaat in de godgeleerdheid, Leuven, XLVIII + 183p. (The Hebrew and Greek texts of the Book of Esther: a status quaestionis, with a case study of Esther 7.1-8.2; unpublished STL thesis).
- 1986
208. *Speelt het christendom een specifieke rol in de geschiedenis van de problematisering van het seksuele? De visie van Jos Van Ussel en Michel Foucault*, ongepubliceerd proefschrift tot het bekomen van de graad van licentiaat in de godsdienstwetenschappen, Leuven, XIX + 103p. (Does Christianity play a specific role in the process of the problematisation of sexuality? A comparison between the opinions of Jos van Ussel and Michel Foucault, unpublished MA thesis).

VI. Reports on conferences

- 2004
209. *Dead Sea Scrolls and Hebrew Bible Seminar at SBL*, in *Folio* 21/2 (2004) 5,7.

2003

210. Report on the Cambridge IM of the SBL, in SBL Forum, Religious Studies News of SBL: www.sbl-site.org/Article.aspx?ArticleId=197.
1985
211. Kroniekrecensie: Colloquium Kreativiteit in de Pastoraal, in: *Sacerdos* 52 (1985/2) 216-218 (review of colloquium).

VII. Popular contributions and books

- 2017
212. "And finally...", in *Expository Times* (Edinburg)
213. "Tick tack... läuft die Zeit der Kirche ab?" In *Seminarzeitschrift des Priesterseminars der Erzdiözese Salzburg* 69 (2016), 8-9.
214. Himmel und Erde treffen sich. Alttestamentliche Spurensuche zu Barmherzigkeit, in *Mitteilungen. Zeitschrift der Religionslehrerinnen und -lehrer der Erzdiözese Salzburg* (2016/1), S. 4-5.
- 2012
215. *Op kot. Verhalen van een kotmadam* (Leuven: Van Haelewyck).
- 2011
216. Nehemiah zet de gemeente op stelten, in *Schrift* 42 (2010/1), 11-14.
- 2008
217. Liefde, passie, begeerte en verliefdheid, in *Schrift* 40 (2008/6) 197-200.
- 2003
218. Highlights from a Year's Sabbatical, in *Intercollegiate Women's Studies Newsletter* 15 (2002-03/2), p. 3.
- 1997
219. *Judith en Esther, 's-Hertogenbosch: DPC*.
- 1996
220. *Oké, ik doe mee, Kerkbalans 1996*.
- 1995
221. *Apocalyps 12: in Heiliging* 45 (1995).
- 1994
222. 'Alle joden moesten vervolgd worden'. Enkele bemerkings bij een bloederig bijbelboek, in: *De Vijgeboom* 19 (1994/nr. 112) 100-102.
223. Een Oosters schoonheidssalon, Ester 2,8-18, in: *Mara* 7 (mei/1994/3) 43-52.
- 1993
224. Hanna, de profetes, in: *Vrouwen in het Nieuwe Testament, Leuven/ 's-Hertogenbosch*, p. 31-33.
225. Ester: hoofdstuk 1: een machtige koning?, in: *Een stem die roept (Gensters,2), Brugge*, p. 41-49.
- 1992
226. Interview with Catharina Halkes in: *Vrouw* 42 (1992/5) 18-19.
227. Over Paulus is het laatste woord nog niet gevallen. Caroline vander Stichele promoveert, co-ed. met Magda Misset-van de Weg, in: *Mara* 5 (1992/1) 49-56.
- 1991
228. Gepassioneerde rationaliteit. Flitsen van een gesprek met Mieke Bal, in *Mara* 4 (1991/2) 21-27.
229. Vrouwen zijn meer dan gatenvullers. Een portret van Vlaams vrouw- en geloofleven, in: *Mara* 4 (1991/3) 25-33.
- 1990
230. *Women in Bangkok*, in *Vrouw* 1990.
231. [some other popular articles in the journal *Vrouw*].
- 1989
232. *Medewerking aan: T. Ferwerda, Zuster Philothea ziet gij nog niets komen?*, Amsterdam, 1989.
233. *Het schrift op de wand*, in: C. Vander Stichele (red.), *Het zwijgen doorbroken, Vrouwen over vrouwen en kerk*, Tiel, 164p., p. 151-162.
234. *Vrouwen in de kindertijd van Jezus*, in: *Duet* 9 (1989/4) 140-146 .
235. *Maria ten-Hemel-Opneming, 15 augustus*, in: *De Standaard* 15.08.89, p. 1.

1988

236. Vrouwen in Zaire, in Vrouw 1988.

VIII. Lectures

2023

237. In Lambach, at the Benedictine Abbey: das Heilige Land und Artefakten
 238. In St Andrews, Scotland, Why Textual Data Matter and What is New in Textual Criticism
 239. In Thessaloniki, The Right to Live According to the Own Laws: A Reflection on the Laws of the Jews vs the Laws of the People
 240. In Siracuse, EABS: The Oxyrhynchus Decalogue
 241. In Rome: The Oxyrhynchus Decalogue: an Example of Text Critical Problems
 242. In San Antonio, SBL: Ethnicity and Race: Looking at the Others in the Books of Esther

2022

243. In Mainz, at the University of Mainz: Creation in the Greek Text of Esther
 244. In Denver, at the SBL Meeting: Sequencing the Events Leading to the Edict to Annihilate the Jews—An Analysis of Esther 3
 245. In Shanghai, at Fudan University, What One Needs to Know about Septuagint Studies
 246. In Claremont, at the Claremont Graduate University, History and Politics of Translations: The Case of the Septuagint.
 247. At the University of Michigan, Online Henoch Seminar: Contributing to the Oxford Handbook of the Apocrypha

2021

248. In San Antonio, SBL: An Analysis of the Formulation of the Exclusion of the Jews in the Masoretic Text (MT), the Old Greek (OG), and the Second Greek Text (AT) of the Book of Esther
 249. In San Antonio, SBL: The Textual Differences between Vashti and Esther
 250. In (online) the Netherlands Studiorum Novi Testamenti Conventus: What NT-ici need to know about Septuagint Studies.
 251. In Salzburg, Museum: Der Kuss der Muzen: das Buch Tobit
 252. In (online) Oxford, Seminar on Jewish History and Literature in the Graeco-Roman Period: Bestowing Honour and Wearing the Appropriate Clothes: the Book of Esther in Greek

2020

253. In Boston, at the SBL: Inclusion, Exclusion and Judeophobia in the MT and OG of Esther (postponed)
 254. In Lambach, Über Menschenopfer (postponed)
 255. In Salzburg, at the Edith Stein Tagekonferenz on Solidarität: Solidarität aus bibeltheologisches Perspektiv.
 256. In Wuppertal, at the EABS: The Perception and Reception of Persia in the MT, OG and AT of Esther (postponed because of Corona)
 257. In Wuppertal, at the Septuaginta Deutsch Konferenz: The Wise and Their Advice in the Book of Esther (postponed because of Corona)
 258. In Basel, at the theological faculty. Die persischen Könige in die Ester-Bücher: Zwischen Historiographie und Textkritik
 259. In Oslo, at the Norwegian School of Theology, Perceptions of Persia in the MT and OG of Esther
 260. In Eugendorf, Rotary, Best Sellers in the Time of Jesus

2019

261. In Lambach, Austria: Qumram, Septuagint and Best Sellers
 262. In San Diego, California, at the SBL: On Leadership.
 263. In San Diego, California, at the SBL: Josh 1 and Deut: What Are the Connections?
 264. In Thessaloniki, Greece, at the International Conference on the Theology of the Septuagint: How a Story from Susa was Interpreted in Alexandria
 265. In Tilburg, the Netherlands, at the Vanderstichele Inaugural conference: The Reception of the Book of Esther in Art

2018

266. In Denver, CO, at the SBL: The Book of Joshua and the Book of the Law.

267. In Denver, CO, at the SBL: Women in Text Criticism, My Perspective.
268. In St Andrews, Scotland, UK: Where Septuagint and Qumran Meet: the Case of Isa 40:7-8.
269. In Augsburg, at the AGAT: Das Buch Josua und das Buch des Gesetzes
270. In Helsinki, at the SBL & EABS: The Text Critical Problems in Josh 8.
271. In Wuppertal, at the BUW and the Kirchliche Hochschule (DFG Project): Catenae: Was sind die Probleme und wie sollen die Catenae in Editionen benützt werden?
272. In Wuppertal, at the BUW and the Kirchliche Hochschule (DFG Project): Rewriting in the Book of Esther: Case Studies
273. In Salzburg, at the Universitätstag: Die Bestseller zur Zeit Jesu
274. In Tblisi, at the Texts, Traditions and Transmission: Global and Local Transmissions in the Late Second Temple Periods- Conference organized by the Helsinki Centre on Changes in Sacred Texts and Traditions and the Tbilisi Javakhishvili State University: Esther: Reading, Writing and Correcting of Writing.
275. In Frauenwörth, Fraueninsel, at the Criteria for Detecting Scribal Interventions Conference, organized by organized by the Helsinki Centre on Changes in Sacred Texts and Traditions: Josh 8:29 and Its Problems.
276. In Trümau, at the International Theological Institute: The Book of Joshua: An Exercise in Being Faithful to the Law.
277. In Tilburg, at the School of Catholic Theology: Lezers in het boek Ester.
- 2017
278. In Haifa, at the Haifa University: Apocalypticism and the Additions to the Book of Esther
279. In Haifa, at the Haifa University: What Research into the Greek Bible Contributes to Research into the Hebrew Bible?
280. In Haifa, at the Haifa University: The Problems with Josh 8:30-35.
281. In Boston, at the SBL Meeting: Hexaplaric Readings in Joshua
282. In Salzburg, at the Kirchlich pädagogische Hochschule Edith Stein-Tagung: Hiob und seiner Freunde und ihren Palaver über das Leiden
283. In Salzburg, at the Kirchlich pädagogische Hochschule Edith Stein-Tagung: Wie der Märtyrertot der sieben Brüder und ihren Mutter die Leidenserklärungen geändert haben.
284. In Cambridge, at the ISDL: Cosmic Events in the First and Last Additions to the Greek Text of the *Book of Esther*
- 2016
285. In Salzburg, Philosophisches Kaffee: Monotheismus?
286. In San Antonio, Joshua and the so-called Lucianic Manuscripts
287. In San Antonio, together with Peter Arzt-Grabner, How Magical are Magical Papyri?
288. In Wuppertal, Hanging and Burying in the Book of Joshua
289. In Wuppertal, From Hanging to Burying in the Books of Joshua
290. In Salzburg, inaugural lecture: Hängen, Leib abnehmen und begraben: drei kleine Probleme und die Textgeschichte des Josua-Buches.
291. In Dublin, at the Irish Catholic Association: Three Little Problems and the Textual History of the Book of Joshua
292. In Dublin, at the Irish Catholic Association: The Ammonite Wars in Text Critical and Literary Critical Studies
- 2015
293. In Cambridge, at the SOTS wintermeeting: The Battle against Ai and the Textual History of the Book of Joshua.
294. In Wuppertal at the S. Kreuzer Symposion: The Fall of Jericho and the Textual History of the Book of Joshua.
- 2014
295. In San Diego, at the SBL meeting, Manuscript 344 and its Hexaplaric Notes
296. In Madrid, at the Editing of the Bible conference: Joshua and the Question of Editing a Text
297. In St Andrews, at the Book History Seminar: from Scrolls to Codices
298. In Helsinki/Talinn: at the Centre of Excellence on Changes in Text and Traditions: Commands and Executions of Commands.
299. In Wuppertal, at the Septuaginta-Deutsch conference: Commands and Execution of Commands. Cases from Josh 1-5.

300. In Cambridge, at the Jewish Identities workshop of the IDCL: "A Man Leaves His Own Father": On Relationships in 1Esdras.
301. In Haifa, at the International Society of Deutero-Canonical Literature: Sounding Trumpets with Loud Shouts. Emotional Responses to Temple Building.
302. In Wurzburg, at the International Society of Deutero-Canonical Literature: Doing Good and Bad: Links between Exodus and the Deutero-canonical Books.
303. In St Andrews, at the Classics Department: Wild Animals Conference: on Crocodiles and Other Creatures in the MT and the LXX.
- 2013
304. In Munchen, at the IOSCS conference: Report on the Schøyen Exodus Papyrus
305. In Munchen, at the Insights into Editing conference: The History of the Bible: the Case of the Book of Joshua
306. In St Andrews, at the Biblical Seminar: The Growth of the Book of Joshua
- 2012
307. In Chicago, at the SBL, Textual Growth in Esther
308. In Wuppertal, Septuaginta Deutsch, A Closer Look at the War of the Ammonites
309. In St Andrews, at the second postgraduate conference: The War of the Ammonites in the Book of Samuel and Chronicles
- 2011
310. In Leuven, at the LOTS, Transformations in Joshua
311. In San Francisco, panel of Shelley Long, Balancing Scholarship and Family Life
312. In St Andrews, as the Archaeological Society: Working with Manuscripts
313. In St Andrews, at the First Conference of Postgraduate Studies on Early Christianity: Working with Manuscripts
314. In St Andrews, at the Professorial Colloquia: From Manuscript to Text and Back
- 2010
315. in Louvain-la-Neuve, at the Resurrection of the Dead conference: The Garden as a Necessary Element in the Resurrection Narrative
316. in Madrid, at the Trebolle conference: 4QSam a, kaige and the Antiochian Text: A closer look at Batsheba.
317. in Sheffield, at the conference in honour of Aileen Guilding: Quotations of the Hebrew Bible in the New Testament
318. in Helsinki, at the IOSOT conference: What is Deuteronomistic?: Which Text are we Talking about?
319. in Helsinki, at the IOSCS conference: What the Septuagint Can Tell about the Origins of the Septuagint as a Translation
320. In Atlanta, at the SBL: Reconstructing the Older Hebrew Text of the Book of Joshua
321. In Atlanta, at the SBL: What is Biblical Literature?
- 2009
322. In New Orleans, at the SBL meeting: Quotations of "the Septuagint" in the New Testament: Which Greek Text are We Talking About?
323. In New Orleans, at the SBL meeting: "The Second Year of Darius" and the Relation between 1 Esdras and Ezra-Nehemiah
324. In St Andrews, at the Biblical Seminar: The work of a Text Critic
325. In Edinburgh, at the Biblical Seminar: Looking at Grasshoppers and Crocodiles: the work of a Text Critic.
326. In St Andrews, at the Reversed Thunder. The Art of the Psalms conference: Reading without Words: A Different Look at Psalm 23.
327. In London, at the British Library: The Book of Judges according to Codex Sinaiticus.
328. In Rome, at the SBL meeting: A Text-Critical Look at Batsheba? What Qumran tells us.
329. In Cambridge, at the SOTS meeting: A Text-Critical Look at Batsheba? Or, Looking Beyond Batsheba?
- 2008
330. In St Andrews, at the Biblical Seminar: Fulfillment Quotations in Matthew: an OT text critical perspective.
331. In Claremont, at the Last Lecture Series: The Precarious Balance: Setting the Bar High and Remaining Human
332. In Claremont, commencement/graduation service homily
333. In Claremont, at the IAC and the ABMC: From Esther to Samuel: Looking Back at 10 years in Claremont.

- 2007
- 334. In Los Altos, at the Alumni session of CST: Images and themes of the passion narrative.
 - 335. In St Andrews, at the Divinity School: The Acquisition of Araunah's threshing floor: some critical remarks.
 - 336. In Laguna Beach, California, at the Methodist Church: Crucifixion: A History
 - 337. At Claremont, at CST: To hang, hanged, hanged or to hang, hung, hung: A History of Crucifixion.
 - 338. In Claremont, at the Claremont School of Theology, lecture on Women in the Bible for the Seniors of Sacred Heart High School.
 - 339. In Claremont, at the Claremont School of Theology, lecture on Feminist Scholarship for the Korean Women Group.
 - 340. In Vienna, response to the paper on 1 Samuel by Anneli Aejmelaeus.
 - 341. In La Jolla, California, Pre-amble to the Dead Sea Scrolls.
 - 342. In Toronto, at the University of Toronto, Editorial Problems in Biblical Manuscripts.
- 2006
- 343. In Claremont, at the SOR Board Meeting: Response to the paper of Tammi Schneider.
 - 344. In Laguna Beach, California, at the Methodist Church Study Group: From Bible to Manuscript and Back.
 - 345. In Claremont, at the National Advisory Board: From Bible to Manuscript and Back.
 - 346. In San Pedro, the Temple Beth-El, California, When did the Torah come into Existence?
 - 347. In Ninove, at the graduation service of my alma mater, the Royal Athenaeum: on Education and Society
 - 348. In Wuppertal, at the Septuaginta: Texte, Kontexte, Lebenswelten conference: Arbeiten am Leviticus Papyrus.
 - 349. In Claremont, at the Institute of Antiquity and Christianity: Studies in the Book of Leviticus.
 - 350. In Helsinki, Finland, The Necessity of Interdisciplinary Research for LXX Studies.
 - 351. In Helsinki, Finland, On the Names of God, seminar.
- 2005
- 352. In Budapest, at the ESWTR, The Name of God in the Tradition: a New Look at Old Manuscripts.
 - 353. In Zürich, at the Bible and Hermeneutics conference: The Pronunciation of the Names of God.
 - 354. In Fribourg, at the theological faculty: Le Nom de Dieu: les perspectives herméneutiques offertes par Qumran et la Septante.
 - 355. In Studio City, Episcopal Church: From the "Books of Jesus" to the "Books about Jesus".
- 2004
- 356. In San Pedro, at the Temple Beth-El: Judith, Esther and Tobit
 - 357. In Longbeach, at California State University LB: Tracing the Name of God in Biblical Manuscripts
 - 358. In Upland, at the Episcopal Church: From Manuscripts to a Bible
 - 359. in Upland, at the Episcopal Church: Consequences for Bible Translations
 - 360. In Groningen, at the SBL International Meeting: Women in the Profession.
- 2003
- 361. In Atlanta, at the BAS meeting: The Contribution of Old Greek Texts to the Study of the Development of the Hebrew Bible
 - 362. In San Pedro, Temple Beth-El: The Contribution of Old Greek Texts to the Study of the Development of the Hebrew Bible
 - 363. In Cambridge, at the SBL IM: The Hebrew Text of Joshua as a Contemporary Rereading of the Old Greek?
 - 364. In Cambridge, at the SBL IM: Following Orders Given by an Old Joshua.
- 2002
- 365. In San Pedro, Temple Beth-El: Towards the Origins of Purim.
 - 366. In San Diego, at the Biblical Archaeological Society Seminar: From Hebrew Manuscripts to an English Printed Bible.
 - 367. In San Diego, at the Biblical Archaeological Society Seminar: A Closer Look at Joshua.
 - 368. In San Diego, at the Biblical Archaeological Society Seminar: On the Name of God.

369. In Claremont, at the Truth symposium: Ps 130: Out of the Depths I cry ... Of course I cry out of the depths! From where else would I cry out?
370. In Iphofen, at the LXX-Deutsch Fachtagung: Lukianischer und altgriechischer Text: *concurrents* oder Konkurrent?
371. In Iphofen, together with Marie-Theres Wacker at the Septuaginta Arbeitsstelle: Presentation of some translation problems of LXX Esther.
372. In Münster, at the Münster-Bonner Hebrew Bible scholars meeting: Zum letzten Mal: der so-genannte Lukianische Text des Estherbuches.
373. In Berlin, at the SBL: The Greek side of Jonah: A Comparison of the Old Greek and the Kaige Text.
374. In Bangor, Maine, at the Septuagint Conference: Some New Insights regarding the Old Greek of Joshua.
375. In Los Angeles, at USC, How to Understand Plurality of Texts? A Response to Emanuel Tov.
376. In San Pedro, Temple Beth-el: The Final Redaction of Joshua.
- 2001
377. In Arcadia, for BAS: The Second Temple: What do we know?
378. In Claremont, for the Beyond Boundaries conference: The changing face of Christianity: Job and his friends.
379. In Rome, at the SBL IM conference: Scribal Practices in Schøyen MS 2648, a preliminary report.
380. In Frankfurt, at the “Bibelauslegung als Kraft gesellschaftlicher Änderung”- Symposion (= “Interpretation of scriptures as force of social change: Balance and Perspectives” conference): Ist die Bibelauslegung in der Ersten Welt auf dem Rückzug? (= Is the interpretation of scriptures in the First World on the retreat?).
381. In Göttingen, Septuaginta-Unternehmen & Theologicum: Did Joshua have a crystal ball? The Old Greek and the MT of Joshua 10,15 and 17.
382. In Koblenz, together with Marie-Theres Wacker at the Septuaginta Arbeitsstelle: Presentation of translation of LXX Ester 1-4.
- 2000
383. In San Pedro, Temple Beth-el: Reclaiming the Septuagint.
384. In Tuscon, for the Methodist Church Conference: Theological glasses. Looking at Proverbs and Job.
385. In Stellenbosch, at the IABI conference: 4Q550 and the necessity of good tools.
386. In Omaha, Creighton Univeristy, at the Esther 2000 conference: Status Quaestionis and a Case Study.
387. In Claremont, CST, at the Reshaping the ancient scriptures-conference: Three times Esther.
388. In Laguna Beach, for the PEN-society: Old Manuscripts. Discovery and Excitement.
389. In Claremont, at the Symposium Sponsored by the Claremont Consortium in Medieval and Early Modern Studies and the Institute for Antiquity and Christianity: When Jerusalem lay waste... Nehemiah goes home.
- 1999
390. In Longbeach, at the Biblical Archaeology Society: Did Ezra Oppose the Building of the Temple?
391. In Longbeach, at the Biblical Archaeology Society: The Genesis and the Reception of the Greek Translation of the Bible.
392. In Longbeach, at the Biblical Archaeology Society: Esther: A Strong Queen or a Fainting Maiden?
393. In Duisburg, at the LAUD conference: Blood: a threat to Holiness or towards another Holiness?
394. In Claremont, the Annual Brownlee Memorial Lecture: Hidden in a Cave of Qumran or Made Up by a Creative Author? The Alpha-text of Esther.
395. In Claremont, for the Maclay Society: Remedies for Job.
396. In Arcadia, for the regional BAS: Esther: A Strong Queen or a Fainting Maiden?
397. In Helsinki, at the IOSCS conference: “Blood of purification” or “unclean blood”. A reflection on the Greek translation of Leviticus 12.
398. In Helsinki, at the IOSCS conference: A Joshua and a Leviticus Papyrus from the Schøyen collection. A Preliminary Report.
- 1998

399. In Claremont, at the Board meeting of the IAC: Different versions of the Book of Esther.
400. In Claremont, at the Ministry Convocation 1998 "To be the Church", Bible study on 1Sam 8.
401. In Leuven, at the RAD conference: "And God was created..." On translating Hebrew into Greek.
402. In Nottingham, at the SOTS conference: No Temple? No God? The Absence of God in the Book of Esther.
403. In Oslo, at the IOSCS conference: Translation or Interpretation? A Sample from the Books of Esther.
404. In Leuven, at the Women Studies Center: Biblical Translation Techniques and Gender Studies.
405. In Claremont, School of Theology: Reading God into the Text: towards a hermeneutic of biblical texts.
406. In Breda, for SEITE: Reading God into the Text: towards a hermeneutic of biblical texts.
- 1997
407. In Leuven at the Higher Institute for Philosophy: Exegesis and Hermeneutics.
408. In Breda, for SEITE (the South East Institute of Theological Education, London - Kent - Rochester), on Exegesis and Hermeneutics.
409. In Leuven at the Center for Women Studies: Septuagint Research and Gender-questions.
410. In San Francisco (CA), at the IOSCS meeting: The End of the Alpha-Text of Esther.
- 1996
411. In Cambridge for the Society of the Study of Theology: Publisher's Speech on Virtual Reality and Theology.
412. In Dublin at the SBL I-meeting, The Gendered Body as a Criterion for Evaluating Translations.
413. In Brussels at the Higher Institute for Arts, Song of Songs: Literally or Allegorically?
- 1995
414. In Amsterdam at the Free University of Amsterdam: Over de zoete wijn van particulariteit. Enkele eenvoudige beschouwingen naar aanleiding van het verschijnen van het boek van Julie Hopkins, Towards a Feminist Christology (The Sweet Smell of Particularity. Some Notes on Hopkins Book on Feminist Christology).
415. In Cambridge, at the IOSCS- meeting: On Crowns and Diadems from Kings, Queens, Horses and Men.
416. In Boedapest at the SBL I-meeting: Balancing between a Translator and a Reader. An Analysis of Est. 8.7 in the Hebrew and in the Septuagint Text.
417. In Höör (Sweden) at the ESWTR conference: Translation techniques and Narrative Techniques in the Books of Esther.
418. In Leiden at the Leids Institute for the Study of Religions-meeting: Vertaaltechniek en verhaaltechniek MT - LXX - AT Ester 8.6 (Translation Techniques and Narrative Techniques: A Case Study).
- 1993
419. In Amsterdam, on 23 March, 1993 at the University of Amsterdam: Moeten vrouwen en kinderen gedood worden? Ester 8,11 MT/LXX (Should Women and Children be killed? A reflection on MT and LXX Esther).
420. In Brussels, on 20 May 1993 at the European Ecumenical Centre: Proclamant notre identité (Proclaiming our Identity).
421. In Leuven, on 19 August 1993 at the Catholic University of Leuven: Should Women and Children be killed? Esther 8:11 MT/LXX.
- 1991
422. In London on 26 January 1991 in Southwark Cathedral: Psalm 23: Reading Without Words.
- 1989
423. In Luzern, in April 1989, at the Romero House: On Text Criticism in Esther