

# CV Peter Ekumi Nekongo

**10/2016- 07/2018**

**Master thesis** topic: “Religious Violence and the Role of Interfaith Dialogue in Africa: A Case study of the towns of Kolofata-Kerawa in the Northern Part of Cameroon.” Based on Intercultural Theological perspective, obtain at the University of Applied Sciences for Intercultural Theology (FIT) in Hermannsburg and the Georg-August-University Göttingen–Germany, (2018). The focus was typically on Islamic religious insurgency rising daily within the northern part of Cameroon till date.

Apart from my teaching (1992-1995), catechetical, evangelical (1996-1998), and pastoral Ministry of Words and Sacraments, (2001 till date); I usually carry out other teaching activities like, leading counselling, peace process, conflicts resolution, of justice, socio-political, ecumenical cultural, interreligious dialogue projection, with the combine efforts of my congregation on humanitarian support to communities, both collective and individuals etc.

**08/2009-2010**

**Bachelor’s degree in theology** Thesis topic: The Churches’ Role in the Balue Society. After serving as Minister of words and Sacraments of the PCC and Chaplain of Colleges, representative of Ecumenical Movements, socio-political, state and civil society, involves in humanitarian activities, within the Balue tribal clans of the Oroko people after several years of services.

The PCC granted me study leave, where I obtained my bachelor’s degree in theology from the Presbyterian Theological Seminary Kumba in Cameroon after (2009-2010). During those periods, I discovered that some major roles in the whole society were not properly favoured, and at times even the concept of women was feeble. The write up was that the Church, as the pacesetter brought enlightenment in the whole of the Balue society from 1928, I made it that during most of my teaching, sermons, workshops, seminars, etc. I was advocating and appealing for some roles be taken seriously by the church like, justification, corruption, and encouraging women to always take part in all spheres of life in a leading role. I saw the church to be as the only means of liberating a balance role in a society. Women were noted mostly when it comes to humanitarian role, general labour, farming cocoa breaking, but has limited force on education etc.

**09/1998- 06/2001**

**Diploma Thesis:** on the topic: The Impact of Presbyterianism with a Case Study within one of the oldest Missionary stations of the Presbyterian Church in Cameroon PCC. I was investigating the work of the Basel Missionaries from Switzerland and Germany into West Africa. Why they have interest of the Gospel in the Rumpi Fest area of Dikome Balue, a small remote village by then, in Ndian Division of the Southwest Province of Cameroon-Africa in 1900; when they came for the survey. And in 1928, 28 years after, they came back to Dikome Balue and opened some Pastoral stations alongside vernacular schools, needle workshops, agricultural; medical units etc.

The Case Study was focus at one of the Stations of PCC Bisoro Balue that they also visited in 1928, and between, 1930-35, that station was also giving a Catechist status which drew my

attention, I became one of the teachers of the Catechist Ministry, within 12 congregations of the PCC in Bisoro Balue Parish from 1996-1998. Two years after the teaching that earned me a Diploma in Theology at the Presbyterian Theological College Ibadan Nigeria West Africa.

**Working experience, other activities etc.**

As a clergy serving with the purpose of humanity with the Presbyterian Church in Cameroon PCC, for 25 years now in different capacities within; as Parish Pastor and Staff representative, etc. from 1996-2001.

**03/1996**, attended other seminars/workshops like, the 7<sup>th</sup> Annual African Christian conference by Oral Roberts University Educational Fellowship of America (USA) in Nigeria,

**05/1997** Evangelist Training Workshop by the PCC at Kumba, Cameroon Southwest Region (SWR)

**08/2004** Training of trainees of the National Election Observatory (NEO), by the Government of the Republic of Cameroon, as Divisional President of NEO representative in Ekondo titi Ndiang Division (SWR).

**2009-2015**, position held, former Presbyterian Secretary of the PCC, otherwise known as Dean/Bishop, former Synod Committee member of the PCC, and at the same time a board member of both the PCC National Church and International Partnership Committee, of the Markgräflerland Presbytery in Lörrach-Germany, and at the same time serving as College Chaplain and former Examiner of the Cameroon General Certificate of Education Examination Board (CGCEEB).

**05/2011 and 04/ 2013**, on other external functions assignments by the PCC as a Committee member, on special missions within and abroad, attending other Churches' meetings and represented the PCC in several International Partnership meetings of the PCC and the Markgräflerland Presbytery in Lörrach-Germany and in Basel-Switzerland, the headquarters of Mission 21.

**November 10<sup>th</sup>/11<sup>th</sup> 2018** represented the PCC at the World Inter-religious Dialogue Prayer Session for Peace Celebration. A special Inter-religious, Church service event in significance, commemorating the sad memories of the one hundred years of the end of the "*Great War*," the First World War on November 11<sup>th</sup>, 1918, which took place at St. Peter's Church in Leuven-Belgium.

**Since October 2020**, he has been a student member of the doctoral program; with last course presentation online on 10<sup>th</sup> March 2021, at the Paris Lodron University of Salzburg.