

SELECTED PUBLICATION

1. RESEARCH MONOGRAPHS

- *East Syriac Christianity in Mongol-Yuan China*. Orientalia Biblica et Christiana 18. Wiesbaden: Otto Harrassowitz Verlag, 2011.
- *A Study of the History of Nestorian Christianity in China and Its Literature in Chinese Together with a New English Translation of the Dunhuang Nestorian Documents*. Frankfurt/M: Peter Lang, 2002 & 2004 (2nd revised edition).

2. EDITED VOLUMES

- *Manuscripts, Gravestones, Monastic Remains: Studies on Syriac Christianity in China and Central Asia*, eds. Li Tang and Dietmar W. Winkler. Vienna: Lit Verlag (forthcoming 2025)
- *Silk Road Traces: Studies on Syriac Christianity in China and Central Asia*, edited by Li Tang and DW Winkler. Münster: Lit Verlag, 2022.
- *Artifact, Text, Context: Studies on Syriac Christianity in China and Central Asia*, edited by Li Tang & DW Winkler. Münster: Lit Verlag, 2020.
- *Winds of Jingjiao: Studies of Syriac Christianity in China and Central Asia*, edited by Li Tang & DW Winkler. Lit Verlag, 2016.
- *From the Oxus River to the Chinese Shores: Studies on East Syriac Christianity in China and Central Asia*, edited by DW Winkler & Li Tang. Lit Verlag, 2013.
- *Hidden Treasure and Inter-Cultural Encounters: Studies on East Syriac Christianity in China and Central Asia*, edited by DW Winkler & Li Tang. Münster: Lit Verlag, 2009.

3. RESEARCH ARTICLES

2026

- “Biblical Images on Central Asian Metalwork from the Syriac Christian Tradition” in Li Tang and Dietmar W. Winkler, eds. *Manuscripts, Gravestones, Monastic Ruins: Studies on Syriac Christianity in China and Central Asia*. Vienna et al: Lit Verlag (forthcoming)
- “Syriac Christian Art from Central Asia” in *L’art en monde syriaque*, ed. François Pasha Miran. Études Syriaques 19. Paris: Éditions Geuthner. (forthcoming)
- “A Confluence of East and West on the Silk Road: Christian Epigraphic Practices in Central Asia and China”, in Maddalene Barengi et al, eds. *Transregional Exchange*. Monumenta Serica Special Issue. St Augustin et al: Taylor&Francis. (forthcoming)
- “Jesus, Mani & Buddha in Medieval Chinese Religious Texts” in *Interreligious Appropriations in the Global History of Christianity*, eds. Philip Forness & Stanislaw Paulau. Tübingen: Mohr Siebeck. (in print)
- “From Byzantium to China: Christian Missions along the Ancient Silk Road” in *Byzantine Missions: Sources, Strategies and Stories of Eastern Christian Expansion* edited by Andrea Sterk and Sergey Ivanov. Cambridge University Press. (in print)

2024

- “Marco Polo’s Description on “Nestorians” and Other Christian Groups in Yuan-China” in Hans Ulrich Vogel, ed. *Marco Polo Studies: Past, Present, Future*. Tübingen: Tübingen Library Publishing, 337-362.

2022

- “Syriac Christian Monastery in Shüipang, Turfan: Notes on the Recent Archaeological Report from China” in Li Tang & Dietmar W. Winkler, eds. *Silk Road Traces: Studies on Syriac Christianity in China & Central Asia*. Wien et al: Lit Verlag, 2022. 9-22.
- “Christian Communities in Medieval Central Asia: Syriac and Syro-Turkic Inscriptions from Zhetysu and the Chuy Valley (9th – 14th Centuries)” in Li Tang & Dietmar W. Winkler, eds. *Silk Road Traces: Studies on Syriac Christianity in China & Central Asia*. Wien et al: Lit Verlag, 2022. 201-222.
- “Traces of Syriac Christianity in the Land of the Tangut from the 8th to the 14th Century” in *Byzantium to China: Religion, History and Culture on the Silk Roads. Studies in Honour of Samuel N.C. Lieu*, edited by Gunner B. Mikkelsen and Ken Parry. Leiden: Brill, 2022. 498-518.

2020

- “The Liturgical Language of the Church of the East in China” in Li Tang & Dietmar W. Winkler, eds., *Artifact, Text, Context: Studies of Syriac Christianity in China and Central Asia*. Wien et al: Lit Verlag, 2020. 121-136.
- “A Christian Tombstone with Syriac Inscription from Kyrgyzstan (AD1288/9) Now Kept in the British Museum” in Li Tang & Dietmar W. Winkler, eds., *Artifact, Text, Context: Studies of Syriac Christianity in China and Central Asia*. Wien et al: Lit Verlag, 2020. 229-231.
- “Christian or Buddhist? An Exposition of a Silk Painting from Dunhuang, China. Now Kept in the British Museum” in Li Tang & Dietmar W. Winkler, eds., *Artifact, Text, Context: Studies of Syriac Christianity in China and Central Asia*. Wien et al: Lit Verlag, 2020. 233-243.
- “Editorial Introduction: Artifact, Text, Context” in Li Tang & Dietmar W. Winkler, eds., *Artifact, Text, Context: Studies of Syriac Christianity in China and Central Asia*. Wien et al: Lit Verlag, 2020. 7-8.

2019

- “Christian Tombstones in Quanzhou (Caption)” in Susan Whitfield, ed., *Silk Roads: Peoples, Culture, Landscapes*. London: Thames & Hudson, 2019. p. 392
- “Monastic Movement as a Driving Force in Syriac Christian Missions along the Ancient Silk Road.” in *Make Disciples of All Nations: The Appeal and Authority of Christian Faith in Hellenistic-Roman Times* edited by Loren T. Stuckenbruck, Beth Langstaff & Michael Tilly. Wissenschaftliche Untersuchungen zum Neuen Testament 2. Tübingen: Mohr Siebeck, 2019. 189-198.

2018

- “Book Review: Christian Monks on Chinese Soil – A History of Monastic Missions to China by Matteo Nicolini-Zani. Translated by Sophia Senyk and William Skudlarek OSB. Liturgical Press, 2016” in *Church History: Studies in Christianity and Culture* Vol. 87, Issue 4. (December, 2018). 1244-1246.
- “Christianity in Pre-Islamic Central Asia” in *Brill Encyclopaedia of Early Christianity*” s.v. “Asia, Central”. Leiden: Brill.
https://referenceworks.brillonline.com/entries/brill-encyclopedia-of-early-christianity-online/asia-central-SIM_0000031

2016

- “Critical Remarks on a So-Called Newly Discovered *Jingjiao* Epitaph from Luoyang with a Preliminary English Translation” in Li Tang & D.W.Winkler, eds. *Winds of Jingjiao: Studies on Syriac Christianity in China and Central Asia*. Lit Verlag, 2016. 27-40.
- “Introduction: Winds of Jingjiao” in Li Tang & D.W.Winkler, eds. *Winds of Jingjiao: Studies on Syriac Christianity in China and Central Asia*. Lit Verlag, 2016. p.9-11.
- “The Öngüt “Nestorian” King George in Medieval Chinese, Latin and Syriac Sources” in *Syrische Studien: Beiträge zum 8. Deutschen Syrologen-Symposium in Salzburg 2014*, edited by D.W. Winkler. Lit Verlag, 2016. 227-243.

2015

- “Le Christianisme en Chine de la Yuan Dynastie” in Pier G. Borbone & Pierre Marsone eds. *Le Christianisme Syriaque en Asie Centrale et en Chine*. Études Syriaques 12. Paris: Geuthner, 2015. 63-88.
- “Traces of Syro-Persian Christians in Ancient Ceylon” in Martin Tamcke und Sven Grebenstein (Hg.) *Zu Sprache, Geschichte, Theologie und Gegenwartsfrage der syrischen Kirchen. Ausgewählte Beiträge zum 7. Deutschen Syrologentag in Göttingen (2011)*. GOF.S 46. Wiesbaden: Otto Harrassowitz Verlag, 2015. 381-392.

2014

- “Spurensuche auf historischen Pfaden: das ostsyrische Christentum im mittelalterlichen China” in *Pro-Oriente Jahrbuch 2013*. Wien: Phobios Verlag, 2014. 26-37.

2013

- “Rediscovering the Ongut King George: Remarks on a Newly Excavated Archaeological Site” in Li Tang & D. W. Winkler, eds. *From the Oxus River to the Chinese Shores: Studies on East Syriac Christianity in China and Central Asia*. *Orientalia-Patristica-Oecumenica* 5. Münster: Lit Verlag, 2013. p. 255-266.
- “Book Review: Medieval Christian and Manichean Remains from Quanzhou (Zayton) by Samuel N. C. Lieu, et al. Turnhout, Brepols, 2012.” in *Monumenta Serica* 61, 2013. p. 341-343.
- “Editor’s Introduction” in Li Tang & D. W. Winkler, eds. *From the Oxus River to the Chinese Shores: Studies on East Syriac Christianity in China and Central Asia*. *Orientalia-Patristica-Oecumenica* 5. Münster: Lit Verlag, 2013. p. 5-9.

2011

- “A New Investigation into Some Nestorian Epitaphs Unearthed in Quanzhou: Commentary and Translation” in D. Bumazhnov, E. Grypeou, T.B. Sailors and A. Toepel, eds. *Bibel, Byzanz und Christlicher Orient. Festschrift für Stephen Gerö zum 65. Geburtstag*. *Orientalia Louvaniensia Analecta* 187. Louvain: Peeters, 2011. 343-361.
- “A Medieval Chinese Source on a Certain Syrian Christian Ruler in Kollam, India” in *The Harp: Journal of Ecumenical and Syriac Studies*. Vol. 27. (2011). p.129-138.

2009

- “Turkic Christians in Central Asia and China (5th-14th Centuries)” in: *Studies in Turkic Philology: Festschrift in honour of the 80th Birthday of Prof. Geng Shimin*, edited by Zhang Dingjing & Abdurishid Yakup. Beijing: Central University for Nationalities Press, 2009. p. 435-449.

- “Editor’s Introduction” (with D.W. Winkler) in: *Hidden Treasures and Intercultural Encounters: Studies on the Church of the East in China and Central Asia*. Orientalia-Patristica-Oecumenica 1, edited by Dietmar W. Winkler & Li Tang. Wien, et al: LIT Verlag, 2009. p. 5-9.
- “A Preliminary Study on the Jingjiao Inscription of Luoyang: Commentary, Text Analysis and English Translation”, in *Hidden Treasures and Intercultural Encounters: Studies on the Church of the East in China and Central Asia*. Orientalia-Patristica-Oecumenica 1, edited by D. W. Winkler & Li Tang. Wien, et al: LIT Verlag, 2009. p.109-132.
- “Medieval Sources on the Nestorian Naiman Nation and on Their Prince Küchlüg” in *Hidden Treasures and Inter-cultural Encounters: Studies on the Church of the East in China and Central Asia*. Orientalia-Patristica-Oecumenica 1, edited by D. W. Winkler & Li Tang. Wien, et al: LIT Verlag, 2009. p. 257-266.
- (In Chinese) “Luoyang Jingjiao Jingchuang Chu Shi” 洛阳景教经幢初释 [A Preliminary Study on the Luoyang Jingjiao Inscription]. (2009). In *Jingjiao Yizhen 景教遗珍 Studies of the Luoyang “Nestorian” Inscription*, edited by Ge Chengyong. Beijing: Cultural Relics Publishing House. p.134-156.

2006

- “Mongol Responses to Christianity in China: A Yuan Dynastic Phenomenon” *Asia Research Institute of National University of Singapore Working Paper Series No. 63* (2006). 24 pages. <http://www.ari.nus.edu.sg/pub/wps.htm>
- “Sorkaktani Beki: The Prominent Nestorian Woman at the Mongol Court” in *Jingjiao: The Church of the East in China and Central Asia*. Edited by Roman Malek. St. Augustin: Monumenta Serica, 2006. p. 349-355.

2005

- “A History of the Uighur Religious Conversions” in *ARI Working Paper Series No. 44* (2005). Asia Research Institute of National University of Singapore. 81 pages. <http://www.ari.nus.edu.sg/pub/wps.htm>

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- “Book Review: The Chinese Face of Jesus Christ edited by Roman Malek. Nettetal: Steyler Verlag, 2002”, in *Journal of Chinese Religions* No. 31 (2003): 275- 276.
- (In Chinese) “Jingjiao Aluoben Wenxian” [The Nestorian Aluoben Documents] in *Tangdai wenxue yu zongjiao* [Literature and Religion during the Tang Dynasty] edited by Liu Chuhua. Hong Kong: Zhonghua shuju, 2004. p.665-682. “景教阿罗本文献”，载，刘楚华主编，《唐代文学与宗教》。香港:中华书局，2004。665-682 页。